 **TUMKUR UNIVERSITY**

**ANNUAL SELF-ASSESSMENT FOR THE PERFORMANCE BASED APPRAISAL SYSTEM (PBAS AS PER UGC REGULATIONS 2010)**

|  |  |
| --- | --- |
| Period of Assessment : | From: |

**Department:**

**PART - A: GENERAL INFORMATION AND ACADEMIC BACKGROUND:**

|  |  |  |
| --- | --- | --- |
| 01 | Name (in block letters) |  |
| 02 | Date of Birth |  |
| 03 | Current Designation& Grade Pay |  |
| 04 | Date of Last Promotion If any |  |
| 05 | Date & Post of Joining Service at  Tumkur University |  |
| 06 | Area of Specialization |  |
| 07 | Address for Communication  (With Pin Code, Telephone  and E-mail) |  |
| 08 | Permanent Address (With Pin Code) |  |
| 09 | Telephone and E-mail |  |

01. Orientation /Refresher Course or equivalent attended:

|  |  |  |  |
| --- | --- | --- | --- |
| Name of the Course | Place | Duration and Date | Sponsoring  Institution |
|  |  |  |  |

02. Any other relevant information: Please give details of any other credentials, significant contributions, awards, patents received etc., not mentioned earlier.

|  |  |
| --- | --- |
| Sl. No. | Details (Mention year, value etc., wherever relevant) |
|  |  |
|  |  |
|  |  |

**PART - B: ACADEMIC PERFORMANCE INDICATORS**

(Please see the detailed guidelines of this PBAS proforma before filling out this section)

**CATEGORY- I:TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES**

1. **Lectures, Seminars, Tutorials, Practical’s, Contact Hours**

**(Give semester-wise details, wherever necessary)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sl.**  **No.** | **Assessment Years and Semester** | **Papers** | **Mode of teaching\*** | **Hours per week allotted** | **% of Classes taken as per documented record** |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |
| 3 |  |  |  |  |  |
| 4 |  |  |  |  |  |

**\* Lecture (L), Seminar(S), Tutorial (T), Practical (P), Contact Hours (C)**

**(Attach certified copies/time table dully signed by chairpersons/principals)**

|  |  |  |
| --- | --- | --- |
| **Sl. No.** | **Particulars** | **API Score** |
| (a) | Classes Taken **(Maximum score 50/year for 100%** performance & proportionate score up to 80% performance, below which no score may be given) |  |
| (b) | Teaching Load in excess of UGC norms **(Max score:10/Year)** |  |

1. **Reading / Instructional material referred to and additional knowledge resources provided to students:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sl. No. | Assessment Years and Semester | Papers | List of Reading/ instructional materials reffered | List of Reading/ instructional materials prescribed | Additional  Resource provided |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |
| 3 |  |  |  |  |  |
| 4 |  |  |  |  |  |

1. **Use of Participatory and Innovative Teaching-Learning Methodologies, Updating of Subject Content, Course Improvement etc.:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl. No.** | **Assessment Years and Semester** | **Short Description** | **API Score** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| **Total Score (Max. score: 20/Year)** | | |  |

1. **Examination Duties Assigned and Performed:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sl.No.** | **Assessment Years and Semester** | **Type of Examination Duties** | **Duties Assigned** | **Extent to which carried out (%)** | **API Score** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| **Total Score(Max. score: 25/Year)** | | | |  |  |

**CATEGORY– II:CO-CURRICULAR, EXTENSION, PROFESSIONAL DEVELOPMENT RELATED ACTIVITIES**

Please mention your contribution to the following:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl.**  **No** | **Assessment Years and Semester** | **Type of Activity** | **Average Hrs/week** | **API Score** |
| 1. **Extension, Co-curricular & field based Activities** | | | | |
|  |  |  |  |  |
| **Total (Max: 20/Year)** | | | |  |
|  | **Assessment Years and Semester** | (ii) Contribution to Corporate Life and Management of the Institution | **Yearly/ Semester**  **wise Responsibilities** | **API Score** |
|  |  |  |  |  |
| **Total (Max: 15/Year)** | | | |  |
|  | **Assessment Years& Semester** | (iii) Professional Development Activities |  |  |
|  |  |  |  |  |
| **Total (Max: 15/Year)** | | | |  |
| **Total Score (i+ii+iii) (Max: 25/Year)** | | | |  |

**CATEGORY - III: RESEARCH/PUBLICATIONS AND ACADEMIC CONTRIBUTIONS**

**A) Published Papers in Journals (for all assement years):**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Title, Journal with Volume, Year and Page nos.** | **ISSN/ ISBN No** | **Whether refereed Impact Factor, if any** | **Whether sole / first or corresponding author** | **No. of**  **co-authors** | **API Score** |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| **TOTAL** | | | | | |  |

**B) (i) Articles/Chapters published in Books**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Title with page nos.** | **Book Title, editor, publisher & year** | **ISSN / ISBN No.** | **Whether peer reviewed** | **Whether sole / first or corresponding author** | **No. of**  **co-authors** | **API**  **Score** |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| **TOTAL** | | | | | | |  |

**(ii) Full Papers in Conference Proceedings:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Title with page nos.** | **Details of Conference Publications** | **ISSN / ISBN No.** | **Whether sole / first or corresponding author** | **No. of**  **Co-**  **authors** | **API Score** |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| **TOTAL** | | | | | |  |

**(iii) Books Published as Single Author or as Editor:**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Title with page nos.** | **Subject / Reference / Edited Books** | **Publisher**  **& ISSN / ISBN No.** | **Whether peer reviewed** | **Whether you are sole/ first author / editor** | **No. of co-**  **authors/**  **co-editor** | **API Score** |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| **TOTAL** | | | | | | |  |

**C)On going and Completed Sponsored Research Projects and Consultancies:**

**(i) On going Projects/Consultancies:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Title** | **Agency** | **Period** | **Grant Mobilized**  **(Rs. in lakhs)** | **API Score** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| **TOTAL** | | | | |  |

**(ii) Completed Projects / Consultancies:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Sl. No. | Title | Agency | Period | Grant Mobilized (Rs. in lakhs) | Whether policy document/ patent as outcome. | API Score |
|  |  |  |  |  |  |  |
| **TOTAL** | | | | | |  |

**D) Research Guidance:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sl. No. | Number Enrolled | Thesis Submitted | Degree awarded | API Score |
| **Ph.D.** |  |  |  |  |
|  |  |  |  |  |
| **TOTAL** | | | |  |

**E) (i) Training Courses, Teaching-Learning-Evaluation Technology Programmes, Faculty Development Programmes conducted.**

**(Not less than one-week duration)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl. No.** | **Programme** | **Duration** | **Organised by** | **API Score** |
|  |  |  |  |  |
|  |  |  |  |  |
| **TOTAL** | | | |  |

**(ii) Training Courses, Teaching-Learning-Evaluation Technology**

**Programmes, Faculty Development Programmes attended.**

(Not less than one-week duration)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sl. No. | Programme | Duration | Organised by | API Score |
|  |  |  |  |  |
|  |  |  |  |  |
| **TOTAL** | | | |  |

**(iii) Papers presented in Conferences, Seminars, Workshops, Symposia**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sl. No. | Title of the Paper presented | Title of Conference / Seminar | Organiser | International / National / State / Regional / College / University level | API Score |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| **TOTAL** | | | | |  |

**(iv) Invited Lectures and Chairmanships at National or International**

**Conference / Seminar etc.**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sl. No | Title of Lecture/Academic  Session/Speech | Title of Conference / Seminar etc. | Organiser | International / National | API Score |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| **TOTAL** | | | | |  |

*(Please attach copies of certificates, sanction orders, papers etc., wherever necessary)*

**Signature of the Candidate**

**D E C L A R A T I O N**

I hereby declare that all information given in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found false, incomplete or incorrect, my candidature for promotion is liable to be cancelled.

Place:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***Signature of the Candidate***

**\*Verification of factual data**

**A. General Information**

**B.Category – I**

**C. Category – II**

**D. Category - III:**

**Recommedation of the Chairman/principal/HoD of the Department:**

**Signature of the Person authorized**\*

\*By a person to be nominated by Principal/Vice-Chancellor